Building 400C P.O. Box 5000 Upton, NY 11973-5000

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COMMUNITY ADVISORY COUNCIL

September 14, 2017 Berkner Hall, Room B

This meeting begins at 6:30 p.m.

Draft Agenda

- 6:30 7:00 Administrative
- 7:00 7:45 Annual Groundwater Report Bill Dorsch, Manager, Groundwater Protection Group
- 7:45 7:55 Agenda Setting
- 7:55 8:00 Community Comment
- 8:00 Farewell to Reed

Next Meeting - October 12, 2017

